

FILED GREENVILLE CO. S. C.

MAY 8 3 55 PM 1967

OLLIE F. ...

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Jeff R. Richardson, Sr. and Jeff R. Richardson, Jr.

in consideration of Seventeen Thousand, Five Hundred and 00/100 (\$17,500.00) - - - Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
James B. and Annie D. Boatwright, their heirs and assigns:

ALL that certain lot of land lying and being in the State of South Carolina,  
County of Greenville, being known as lot 49 on a plat of a subdivision known  
as Martindale, recorded in plat book BBB, at Page 97, and having, according  
to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwestern edge of Martindale Drive,  
at the joint front corner of lots 48 and 49 and running thence along the  
edge of said Drive, N. 42-02 E. 125 feet to the joint front corner with  
lot 50; thence with the line of lot 50, S. 47-58 E. 193.1 feet to an iron  
pin; thence S. 42-02 W. 125 feet to the rear corner of lot 48; thence  
N. 47-58 W. 193.1 feet to the point of beginning.

Taxes to be pro-rated at time of payment



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2nd day of May, 1967

SIGNED, sealed and delivered in the presence of:  
Jeff R. Richardson, Sr. (SEAL)  
Jeff R. Richardson, Jr. (SEAL)  
Shelby W. Baling (SEAL)  
Thomas J. ... (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.  
SWORN to before me this 2nd day of May, 1967  
Shelby W. Baling (SEAL)  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER --  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 2nd day of May, 1967  
Thomas J. ... (SEAL)  
Marlene M. Richardson  
Maudie B. Richardson

RECORDED this 8th day of May 1967 at 3:35 P. M., No. 27043

299-297-1-76